

Political Philosophy A Beginners Guide For Students And Politicians Adam Swift

Walter Benjamin and Political Theology The Biblical Politics of John Locke Philosophy and Political Economy Survival October-November 2020: Pandemics and politics Natural and Political Conceptions of Community Political Economy Club ... Revised Report of the proceedings at the dinner of 31st May, 1876, held in celebration of the hundredth year of the publication of [A. Smith's] ... "Wealth of Nations," etc The Struggles (social, Financial and Political) of Petroleum V. Nasby [pseud.] ... Radical Jewish Politics The Annals of the American Academy of Political and Social Science The Citizen Almanac Transactions The Great Art of Government The Century Dictionary: The Century cyclopedia of names ... ed. by Benjamin E. Smith ... vol. I Catalogue of the Reference Department Jewish Political Studies Review Gunton's Magazine of Practical Economics and Political Science The Century Cyclopedia of Names Cyclopaedia of Political Science, Political Economy, and of the Political History of the United States The Publishers Weekly The Quarterly Review of the Methodist Episcopal Church, South Brendan Moran Kim Ian Parker James Bonar The International Institute for Strategic Studies (IISS) Christoph Philipp Haar Political Economy Club (LONDON) David Ross Locke Nathaniel Deutsch Peter Josephson Belfast (Northern Ireland). Public Libraries, Art Gallery and Museum John Joseph Lalor

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of the Methodist Episcopal Church, South *Brendan Moran Kim Ian Parker James Bonar The International Institute for Strategic Studies (IISS) Christoph Philipp Haar Political Economy Club (LONDON) David Ross Locke Nathaniel Deutsch Peter Josephson Belfast (Northern Ireland). Public Libraries, Art Gallery and Museum John Joseph Lalor*

tracing walter benjamin s convergences with and divergences from influential german legal theorist carl schmitt this edited collection contextualizes benjamin s thinking in the intellectual currents of his time while also placing him in dialogue with traditions and thinkers from antiquity to the present at stake is whether benjamin presents the possibility of a distinctive political theology a question which the collection addresses without collapsing the tensions internal to benjamin s thought benjamin s thought has been a touchstone explicitly or implicitly in numerous efforts to conceive of a new political theology that is not anchored in legitimizing and preserving power but in justice and liberation benjamin interrogates the political theological complex from what may be construed as a vantage point opposed to schmitt whereas schmitt excavates the theological elements in modernity in order to shore up liberalism s illiberal inheritance benjamin roots out these latent structures in order to dissolve them and liberate us from their oppressive legacy this volume s multifaceted contributions explore why benjamin has been such a fertile source for thinking about political theology beyond and often against schmitt benjamin indicates how existing political theologies can be challenged or expanded this book accordingly makes a wide range of relevant work available for study whilst also opening new perspectives on benjamin s œuvre

john locke is often thought of as one of the founders of the enlightenment a movement that sought to do away with the bible and religion and replace them with scientific realism but locke was extremely interested in the bible and he was engaged by biblical theology and religion throughout his life in this new book k i parker considers locke s interest in scripture and how that interest is articulated in the development of his political philosophy parker shows that locke s liberalism is inspired by his religious vision and particularly his distinctive understanding of the early chapters of the book of genesis unlike sir robert filmer who understood the bible to justify social hierarchies i e the divine right of the king the first born son s rights over other siblings and the natural subservience of women to men locke understood from the bible that humans are in a natural state of freedom and equality to each other the biblical debate between filmer and locke furnishes scholars with a better understanding of lockes political views as presented in his two treatises the biblical politics of john locke demonstrates the impact of the bible on one of the most influential thinkers of the seventeenth century and provides an original context in which to situate the debate concerning the origins of early modern political thought

this volume is one of the most remarkable works in the history of economic thought first published in 1893 its principal significance rests in its argument that economic theory however technical or pragmatic is necessarily formed by and derives its meaning from larger moral and philosophical systems and assumptions bonar traces the inexorable presence of this moral and philosophical element in a vast though highly nuanced survey of the economic aspect of major thinkers from plato to darwin and demonstrates how modern economic thought in turn grew out of one or another branch of philosophy bonar begins with a consideration of plato and aristotle examining their conceptions of wealth production and distribution and civil society discussions of the stoics epicurians and early christianity explore complications introduced by these bodies of thought his analysis of the classical and medieval world is followed by an extensive treatment of the concept of natural law from the renaissance through the enlightenment describing its influence and its relation to ideas of natural rights the book s later sections concentrate on the dominant modes of nineteenth century thought utilitarianism idealism and materialism bonar identifies and explores the philosophical topics on which the conduct of technical economic analysis makes assumptions human nature and human wants the nature and role of the state the relation of the individual to society the nature and origin of property and the role of ideals in socioeconomic life he concludes by examining the implications for economics of the theory of evolution arising from the work of darwin and others the continuing interest of this volume for economists philosophers and sociologists lies in bonar s contention that at the heart of the relationship of philosophy to economics is the problem of order the ongoing need to reconcile conflicts between freedom and control continuity and change hierarchy and equality in his reading the fundamental question to which philosophy and economics are both brought to bear is that of changing the structure of power and opportunity in the social economy this is in short a classic in the history of economics as well as the economic element in intellectual history

survival the iiss s bimonthly journal challenges conventional wisdom and brings fresh often controversial perspectives on strategic issues of the moment in this issue adam roberts explores pandemics and politics through the ages arguing that trust in leadership is essential in the struggle against infectious diseases rebecca barber and sarah teitt contend that asean should take a more activist approach to the rohingya crisis to salvage its credibility greg austin assesses the strategic implications of china s weak cyber defences Øystein tunsjø casts doubt on the prospect of the arctic becoming a theatre of great power conflict and eight more thought provoking pieces as well as our regular book reviews and noteworthy column

in natural and political conceptions of community christoph haar examines the role of the household community in jesuit political

thought introducing a fresh perspective on the early modern jesuit academic discourse the book explores how leading jesuit thinkers drew on their theologically inspired conceptions of the family community to determine the usefulness as well as the limitations of the political realm natural and political conceptions of community is about the place of the household in scholastic theoretical works the book demonstrates that jesuits considered the human being as a household being when they determined the origin and purpose of the political community producing a notion of politics that integrated their account of human nature with the sphere of law rights and virtues

for the first time this volume centers the rich but little known history of radical jewish politics in the middle east and north africa and puts it into conversation with developments in the americas south africa soviet asia and europe jews were attracted to radical politics in the nineteenth and twentieth centuries to transform the societies they lived in but also out of a deep desire to belong somewhat paradoxically then radical politics held out the enticing possibility of normalization for jews even as it frequently resulted in their further alienation or persecution in some cases jewish radicals sought recognition and autonomy as jews in others jews labored to be accepted as full fledged citizens of their home countries in still others they tried to escape jewishness altogether jewish experiences of modernity colonialism race nationalism emancipation war and migration serve as the connective tissue that binds together radical jewish politics from baghdad to buenos aires

moving beyond previous scholarship he gives us a locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy book jacket

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